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THE ARRAIGNMENT OF PARIS 1584

THE MALONE SOCIETY REPRINTS

This reprint of the Arraignment of Paris has been prepared by Harold H. Child and checked by the

General Editor.

W. W. Greg.

July 1910.

No entry of the Arraignment of Paris has yet been found in the Registers of the Stationers' Company, nor is any record of the play known previous to the issue of the quarto by Henry Marsh in 1584. From the title-page of this we learn that it had been performed before the Queen by the Children of the Chapel, who had in fact acted at court on 6. January and 2 February 1583/4, as recorded in the Pipe Rolls.

. As to the authorship we are fortunate in possessing quite first-rate testimony. Thomas Nashe, in his address 'To the Gentlemen Students of both Universities' prefixed to Greene's Menaphon, in the course of commending various English poets mentions Mathew Roydon, Thomas Atchelow, and George Peele, adding (1589, sig. A2v): 6& for the last, thogh not the least of them all, I dare commend him to all that know him, as the chiefe supporter of pleasance nowe living, the Atlas of Poetrie, & primus verborum Artifex: whose first encrease, the Arraignement of Paris, might plead to your opinions, his pregnant dexteritie of wit, and manifold varietie of inuention; wherein (me iudice) hee goeth a step beyond all that write. This evidence is, moreover, supported by that of England's Helicon. In that collection ll. 584-99 of our play appear with the heading 'Colin the enamoured Sheepheard, singeth this passion of loue' and the signature 'Geo. Peele' (1600, sig. 2B4; ed. Bullen, p. 251), while immediately following, and above the same signature, are found 11. 666-77 with the heading 'Oenones complaint in blanke verse'. The Helicon versions present the following variants: 1. 598 'to ease', 1. 666 'Melpomene', 1. 670 'This', 1. 674 'fortunes', 1. 675 And then?

The quarto is printed in roman type of a body approximately equal to modern pica (20 ll. = 83 mm.). The press-work is not good, with the result that doubtful letters rather frequently occur. One copy is preserved in the British Museum, another among Capell's books at Trinity College, Cambridge. The latter has an uncorrected outer forme in sheet A, and an uncorrected inner forme in E, while the former has an uncorrected inner (and possibly also outer) forme in B. The variants will be found in the list. These two copies have been collated throughout.

The division of scenes in the quarto is by no means consistent, nor are they always correctly marked. The arrangement of acts and scenes adopted in the edition of Peele's works by A. H. Bullen has therefore been added in the margin.

LIST OF IRREGULAR AND DOUBTFUL READINGS

```
10 racet
                                 178 c.w. The (179 An)
 15 T'appeaz e (?)
                                 182 Ida (o Ida T.C.C.)
                                 187 bring.
 24 Atrops
                                 191 The (Then?)
 31 (no catchword)
 61 had the (the t doubtful in
                                     rouude ... must must
       B.M.; hadthe T.C.C.)
                                 206 thee (the)
                                 246 haue, (haue power)
 69 felse (selfe)
 96 That (that T.C.C.)
                                 251 pleasunt
102 (om. sig. T.C.C.)
                                265 denyed.
                                 278 Phorcias (Phorcus or
107 Iono
110 spring. (period doubtful)
                                       Phorcys)
118 Oxftips (Oxflips)
                                279 Thattangled
129 blue.
                                282 cunnig
140 c.w. A dain- (141 Sil.
                                307 With
                                 313 Oenone. (superfluous)
       A deintie)
161 Hitherward
                                317 for (fore B.M.)
162 Siluan
                                348 nympe
163 marche, (comma doubtful)
                                 360 Alouely
171 assemblie, (the i doubtful)
                                391 c.w. They (392 The)
```

	,
392 Pulcherrimæ. (Pulherrimæ.	727 V(IV)
B.M.)	732 verfe.
397 giuen (giue B.M.)	737 Manent.
402 w yfe (?)	762 cupids
407 bautye,	768 ofloue
429 c.w. and (And)	76°9 right: (right.)
430 hate (i. e. ha't)	770 vvell (Ven. Well)
439 me not at (me at)	774 Thestis
466 this (thie B.M.)	780 died. (died.)
471 They (Thou)	died. (period doubtful)
474 prize. (the r doubtful)	787 be
492 fett	788 Thestlis,
500 vvorthines, (apparently a	789 his (hers?)
period in B.M.)	791 effects (affects?)
505 pallas	792 onge. (Songe.)
5 18 hate (i. e. ha't)	798 Shep (Shep.)
536 Shee	800 creull
541 daconforto (?)	810 (belongs after l. 813?)
547 Chle	814 Louely
553 wrape	818 VI. (V.)
563 bee.	821 C.w. yf (Yf)
565 whose	823 sweete (the t doubtful)
566 guieth venus.	848 vulcan
573 paris	851 Ioue, (comma doubtful)
575 wherein	857 Pr (Par)
578 well leyfe	857 Pr (Par.)
580 Act. (581 ACT.)	859 Explicit. (Explicit the t doubtful)
607 sheepeheed	
609 cheerishethher	c.w. Vulcan (ACT.)
(cheerisheth their?)	862 be (the e damaged)
628 beguide	873 apples (apes)
	880 fayes, a,
630 popular	884 Ifayth (?)
644 wrap	886 roundy laies,
651 she hath (a wide space be-	912 vnder
tween)	915 Inno,
666 Melponie,	927 C.W. Him-(928 Him felfe,)
683 awarie.	935 Iou. (i. e. Ioue for Iup.)
687 why	975 voyde
or (O?)	maintaine. (second i
688 does (the e doubtful)	doubtful)
695 Mer. (superfluous)	994 My thought
703 whon	1010 repent (second e doubtful)
708 ypeircest	1019 pardoned,
710 plaine,	1042 speakeeh.
722 were (nere?)	1057 you
monte (wonte)	1062 defence.

```
1077 c.w. Go (1078 Goe)
                                  1173 cunnning
1088 indgment:
                                  1179 explicit.
1106 throughtly (second doubtful, possibly
                             t
                                  1184 aswell
                                  1188 of (or)
        read throughly)
                                  1190 (no catchword)
IIII wish. (?)
                                  1193 prize.
1115 C.W. Venus (Iup. Venus)
                                  1205 abide. (the i doubtful)
1116 toe. (i. e. too)
                                  1244 honour
III7 Vulc
                                  1248 mine.
'II2I Mar
                                  1289 Phæbus (Phæbes)
1127 to to
                                  1301 weaue
1132 Ioue.
                                  1303 C.w. The (The)
1141 facred powre
                                  1306 follloweth:
        (facredpowre T.C.C.)
                                  1332 Elizaas
1145 holly
```

On D 3^v the headline is misprinted 'The Arayngment', on C 3 the period is omitted, on D 3 and E 3 'of' appears as 'Of'. The anomalous use of 'v' medially is not uncommon. Where a long line is divided between two or more speakers, the later portions often begin with lower-case letters. No attempt has been made to correct the doubtful Latin of certain stage directions. Further textual conjectures will be found in Bullen's edition of Peele.

LIST OF CHARACTERS

(in order of entrance)

ATE.	DIGON.
Pan.	THENOT.
FAUNUS.	MERCURY.
Silvanus.	THESTYLIS.
Pomona.	Vulcan.
FLORA.	a Nymph of Diana.
the Muses.	BACCHUS.
PALLAS.	Pluto.
Juno.	JUPITER.
VENUS.	Apollo.
RHANIS.	SATURN.
Paris.	Mars.
OENONE.	DIANA.
HELEN.	Сьотно.
Colin.	Lachesis.
HOBINOL.	ATROPOS.

Knights, Cupids, Cyclops, Nymphs, a Churl.



Presented before the Queenes Maiestie, by the Children of her Chappell.



Imprinted at London by
Henrie Marsh.

ANNO. 1384.

THE ARAIGNEMENT. OF PARIS.

Ate Prologus.



Ondemned foule Ate, from lowest hell,
And deadlie rivers of the infernal I love,
Where bloudles ghostes in paines of endles date
Fill ruthles eares with never ceasing cries,
Beholde I come in place, and bring beside
The bane of Trois: beholde the fatall frute
Raught from the golden tree of Proserpine.
Proude Troy must fall, so bidde the gods abous,

And statelie Iliums loftie towers be racet By conquering handes of the victorious foe: King Priams pallace waste with flaming fire. Whose thicke and foggie smoake peir cing the skie, Must serue for mellenger of sacrifice T'appeaze the anger of the angrie heavens, And Priams younger sonne, the sheepeherde swaine, Paris th'unhappie organ of the Greekes. So loath and weerie of her hearie loade The Earth complaynes unto the hellish prince, Surcharged with the burden that the nill fustaine. Th'unpartiall daughters of Necelsitie Bin aydes in her fute: and so the twine That holdes olde Priams house, the threede of Trese Dame Arrops with knife in sunder cuttes. Done be the pleasure of the powers aboue, Whose hestes men must obey : and I my parte Performe in Ida vales : Lordinges adieu, Imposing filence for your taske, I ende Till iust assemblie of the goddesses Make me beginne the Tragedie of Troie.

Exit Are cum aureo pomo.

Pan, Faunus, and Siluanus with their attendants enter to gine welcome to the goddess: Panssheepeherd hath a lambe, Faunus hinter hath a faune, Siluanus woodman with an oken howe laden with acornes.

Pan merpit.

. .

ILVANVS, either Flora doth vs wronge,
Or Faunus made vs tarrie all to longe,
For by this morning mirthit shoulde appeere,
The Muses or the goddesses be neere.
My saune was nimble, Pan, and whipt apace,
Twashappie that we caught him vp at last,

taun.

The farrest farrest fawne in all the chace, I wender how the kname could skip so fast.

Pan. And I have brought a twagger for the nonce,
A bunting lambe: nay, pray you feele no bones.
Beleeve me now, my cunning much I misse,
If ever Pan felt fatter lambe then this.

Sil. Sirs, you may boalt your flockes & herdes that be noth fresh & faire, Yet hath Silvanus walkes ywis that Randin holfomeavre:

And loe the honor of the woodes, the gallant Oken-bowe,
Dol bestowe laden with Acornes & with mast enough. (herdes & al,

Pan. Peace man for shame, shalt have both lambes & dames & flockes and And all my pipes to make the glee, we meete not now to brawle.

Faun. There in o such matter, Pan, we are all friendes assembled hether,
To bid Queene Inno and her pheeres most humble welcome hether.

Diana milit effe of our woodes, her presence will not want, Her curtesie to all her friendes we wot is nothing skant.

ACT. I. SCENA. II.

Pomona entereth with her fruite. Manertibus Pan cum reliquis.

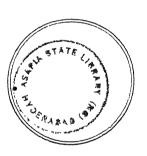
Pom. Yee Pan, no farther yet, & had the starte of me, Why then Pomona with her fruite comes time enough I fee: Come on a while, with countrie store like friendes we venter forth. Thinkest Faunus that these goddesses will take our giftes in woorth.

Faur. Yea doubtles, for shall tell thee dame, twere better give a thing, A signe of love, vnto a mightie person, or a king:

Then

The Araygnement of Paris A PASTORALL.

Presented before the Queenes Maiestie, by the Children of her Chappell.



Imprinted at London by Henrie Marsh.

ANNO. 1584.

THE ARAIGNEMENT OF PARIS.

Ate Prologus.



Ondemned foule Ate, from lowest hell, And deadlie rivers of the infernall Ioue, Where bloudles ghostes in paines of endles date Fill ruthles eares with neuer ceasing cries, Beholde I come in place, and bring beside The bane of *Troie*: beholde the fatall frute Raught from the golden tree of *Proserpine*. Proude *Troy* must fall, so bidde the gods aboue,

And statelie *Iliums* loftie towers be racet By conquering handes of the victorious foe: King Priams pallace waste with flaming fire, Whose thicke and foggie smoake peircing the skie, Must serue for messenger of sacrifice T'appeaze the anger of the angrie heauens, And Priams younger sonne, the sheepeherde swaine, Paris th'unhappie organ of the Greekes. So loath and weerie of her heavie loade The *Earth* complaynes vnto the hellish prince, Surcharged with the burden that she nill sustaine. Th'unpartiall daughters of Necessitie Bin aydes in her fute: and fo the twine That holdes olde Priams house, the threede of Trose Dame Atrops with knife in funder cuttes. Done be the pleasure of the powers aboue, Whose hestes men must obey: and I my parte Performe in *Ida vales*: Lordinges adieu, Imposing silence for your taske, I ende, Till iust affemblie of the goddesses Make me beginne the Tragedie of Troie.

30

20

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ACT. I. SCENA I.

Act I

40

Pan, Faunus, and Siluanus with their attendants enter to give welcome to the goddesses: Panssheepeherd hath a lambe, Faunus hunter hath a faune, Siluanus woodman with an oken bowe laden with acornes.

Pan incipit.

Pan.

S

ILVANVS, either Flora doth vs wronge, Or Faunus made vs tarrie all to longe, For by this morning mirth it shoulde appeare, The Muses or the goddesses be neere.

My faune was nimble, Pan, and whipt apace, Twas happie that we caught him vp at last,

The fattest fairest fawne in all the chace, I wonder how the knaue could skip so fast.

Pan. And I have brought a twagger for the nonce, A bunting lambe: nay, pray you feele no bones. Beleeue me now, my cunning much I misse, If euer Pan selt fatter lambe then this.

Sil. Sirs, you may boast your flockes & herdes that bin both fresh & faire, Yet hath Silvanus walkes ywis that stand in holsome ayre:

And loe the honor of the woodes, the gallant Oken-bowe,

Do I bestowe laden with Acornes & with mast enough. (herdes & al,

Pan. Peace man for shame, shalt have both lambes & dames & flockes and And all my pipes to make the glee, we meete not now to brawle.

Faun. Theres no fuch matter, Pan, we are all friendes affembled hether,
To bid Queene Iuno and her pheeres most humblie welcome hether.
Diana mistresse of our woodes, her presence will not want,
Her curtesse to all her friendes we wot is nothing skant.

ACT. I. SCENA. II.

Pomona entereth with her fruite. Manentibus Pan cum reliquis.

Pom. Yee Pan, no farther yet, & had the starte of me,
Why then Pomona with her fruite comes time enough I see:
Come on a while, with countrie store like friendes we venter forth,
Thinkest Faunus that these goddesses will take our giftes in woorth.

Faun. Yea doubtles, for shall tell thee dame, twere better give a thing, A signe of love, vnto a mightie person, or a king:

Then

Then to a rude and barbarous swayne but bad and baselie borne, For gentlie takes the gentleman that oft the clowne will scorne.

Pan. Saist trulie Faunus, I my selfe have given good tidie lambes, To Mercurie may saie to thee, to Phabus and to Ioue:

When to a countrie mops for sooth, chave offred all their dames, And pypt and prayed for little worth and raunged about the grove.

Pom. God Pan that makes your flocke fo thin, & makes you looke fo leane,

To kiffe in corners. Pan. wel-fed wech some other thing you meane.

Pom. Yea iest it out till it goe alone, but maruell where we mysse Faire Flora all this merrie morne. Faun. some newes, see where she is.

ACT. I. SCENA. III.

Flora entereth to the countrie gods.

Pan. Flora well met, and for thy taken payne, Poore countrie gods thy debters we remaine.

Flor. Beleeue me, Pan, not all thy lambes and yoes, Nor, Faunus, all thy lustie buckes and does, (But that I am instructed well to knowe, What service to the hills and dales I owe,) Could have enforcet me to so straunge a toyle, Thus to enrich this gaudie gallant soyle.

Faun. But tell me wench halt don't fo trick in deede, That heaven it felfe may wonder at the deede.

Flor. Not Iris in her pride and brauerie,
Adornes her arche with fuch varietie:
Nor doth the milke white way in frostie night,
Appeare so faire and beautifull in sight:
As done these sieldes, and groues, and sweetest bowres,
Bestrewed and deckt with partie collord flowers.
Alonge the bubling brookes & siluer glyde,
That at the bottome doth in sylence slyde,
The waterie flowers and lillies on the bankes,
Like blazing cometes burgen all in rankes:
Vnder the Hathorne and the Poplar tree,
Where sacred Phabe may delight to be:
The Primerose and the purple Hyacinthe,
The dayntie Violet and the holsome Minthe:

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Sil.

	3 0	
	The dooble Daisie, and the Couslip queene	
	Of fommer floures, do ouer peere the greene:	
	And rounde about the valley as ye passe,	
	Yee may ne see for peeping flowers the grasse:	
	That well the mightie <i>Iono</i> and the rest,	
	May boldlie thinke to be a welcome guest	
	On Ida hills, when to approve the thing,	
	The queene of flowers prepares a fecond fpring.	110
Sil.	Thou gentle Nymphe, what thankes shall we repaie	
DIV.	To thee, that makest our fieldes and woodes so gaie?	
Flo.		
1 10.	My workemanship, in portraying all the three,	
	First stately <i>Iuno</i> with her porte and grace,	
	Her roobes, her lawnes, her crounet and her mace:	
	Would make thee muse this picture to beholde,	
	Of yellow Oxítips bright as burnisht golde.	
Pom	A rare deuice, and <i>Flora</i> , well perdie,	
1 0///.	Did painte her yellow for her iellozie.	120
Flo.		120
1 10.	Her plumes, her helme, her launce, her Gorgons head,	
	Her trayling treffes that hang flaring rounde,	
	Of Iulie-flowers fo graffed in the grounde,	
	That trust me Sirs, who did the cunning see,	
	Would at a blush suppose it to be shee.	
Dan	Good <i>Flora</i> , by my flocke twere verie good,	
ı un.	To dight her all in red resembling blood.	
Flo.	Faire Venus of sweete Violetts in blue.	
1 10.	With other flowers infixt for chaunge of hue,	130
	Her plumes, her pendants, bracelets and her ringes,	-,-
	Her dayntie fan and twentie other thinges:	
	Her lustie mantle waving in the winde,	
	And euerie part in collor and in kinde:	
	And for her wreath of roses she nil dare,	
	With Floras cunning counterfet compare.	
	So that what lyuing whight shall chaunce to see,	
	These goddesses, eche placed in her degree,	
	Portrayed by <i>Floraes</i> workemanshipe alone,	
	Must fav that Arre and nature met in one	140

A dain-

Sil.	A definie draught to lay her downe in blue,	
	The collour commonlie betokening true.	
Flo.	This peece of worke compact with many a flowre,	
	And well layde in at entraunce of the bowre,	
	Where Phabe meanes to make this meeting royall,	
	Haue I prepared to welcome them withall.	
Pam.	And are they yet difmounted, Flora, faie:	
	That we may wende to meete them one the way.	
Flo.	That shall not neede: they are at hand by this,	
	And the conductor of the trayne hight Rhanis.	150
	Tuno hath left her chariot longe agoe,	-
	And hath returned her Peacocks by her rainebowe.	
	And brauelie as becommes the wife of <i>Ioue</i> ,	
	Doth honour by her presence to our groue.	
	Faire Venus shee hath let her sparrowes flie,	
	To tende on her and make her melodie:	
	Her turtles and her fwannes vnyoked bee,	
	And flicker neere her fide for companie.	
	Pallas hath fet her Tygers loofe to feede,	
	Commaunding them to waite when shee hath neede.	160
	And Hitherward with proude and statelie pace,	
	To doe vs honor in the Siluan chace	
	They marche, like to the pompe of heauen aboue,	
	Iuno the wife and fifter of king Ioue,	
	The warlicke Pallas, and the Queene of loue.	
Pan.		
	Shall neuer age forget this memorable thing.	
Flo.	Clio the fagest of the fisters nine,	
	To do observaunce to this dame devine,	
	Ladie of learning and of chyualrie,	170
	Is here aryued in faire affemblie,	
	And wandring vp and downe th'unbeaten wayes,	
	Ringe through the wood fweete fonges of Pallas prayse.	
Pom.	. Harke <i>Flora</i> , <i>Faunus</i> , here is melodie,	
	A charme of birdes and more then ordinarie.	
	An artificiall charme of birdes being harde within, Pan speakes.	
Pan.	The fillie birdes make mirth, then shoulde we doe them wrong	e,
	Pomona, if we nil bestowe an Eccho to their songe.	,
	A iii	The

An Eccho to their song.

	The songe.	A quier	within	and	without.
--	------------	---------	--------	-----	----------

180

Gods. O Ida, o Ida, o Ida happie hill,

This honour done to Ida may it continue still.

Mus. Yee countrie gods, that in this Ida wonne, Bring downe your giftes of welcome:

For honor done to Ida.

Gods. Beholde in figne of ioye we fing,
And fignes of ioyfull wel-come bring.
For honor done to Ida.

Mus. The Muses give you melodie to gratulate this chaunce, And Phœbe cheife of filuan chace commaundes you all to daunce.

Gods The rounde in a circle our sportance must must be,

daüce. Holde handes in a hornepype all gallant in glee.

Mus. Reverence, reverence, most humble reverence.

Gods. Most humble reuerence.

ACT. I. SCENA. IIII.

Pallas, Iuno, and Venus enter, Rhanis leading the way, Pan alone sings.

The fonge.

The God of sheepeheardes and his mates, With countrie chere salutes your states: Faire, wise, and worthie as you bee, And thanke the gracious Ladies three, For honour done to Ida. The birdes singe.

200

The songe being done, Iuno speakes.

Tuno. Venus, what shall I saie, for though I be a dame deuine, This welcome and this melodie exceedes these wittes of mine.

Ven. Beleeue me, Iuno, as I hight thee foueraigne of Loue, These rare delightes in pleasures passe the banquets of king Ione.

Pall. Then, Venus, I conclude, it easelie may be seene, That in her chaste and pleasaunt walkes sayre Phabe is a Queene.

Rha. Divine Pallas, and you facred dames,

Iuno and Venus, honoured by your names:

Iuno, the wife and fifter of kinge Ioue,
Faire Venus, Ladie prefident of love:

210

If any entertaynment in this place, That can afford but homely, rude and base, It pleaze your godheads to accept in gree, That gratious thought our happinesse shalbe. My mistresse Dian, this right well I know, For loue that to this presence shee doth owe, Accountes more honoure done to her this day, Then euer whilom in these woods of Ida. And for our countrey gods, I dare bee bolde, They make such cheere, your presence to beholde, Such iouysaunce, such myrth and merryment, As nothing els their minde might more content:	220
And that you doe beleeue it to bee fo,	
Fayre goddesses, your louely lookes doe showe.	
It rests in fine, for to confirme my talke,	
Yee dayne to passe alonge to <i>Dians</i> walke:	
Where shee amonge her troupe of maydes attends The fayre aryuall of her vvelcome friends.	230
Flora. And vvee vvill vvayte vvith all observance due,	
And doe iust honour to this heavenly crue.	
Pan. The god of sheepheardes, Iuno, ere thou goe,	
Intends a lambe on thee for to bestovve.	
Faun. Faunus, high raunger in Dianas chace,	
Presents a favvne to lady <i>Venus</i> grace.	
Sylu. Syluanus giues to Pallas deitye,	
This gallant bovve raught from the Oken tree.	
Pom. To them that doth this honour to our fieldes,	240
Her mellovve apples poore Pomona yeildes.	
Iuno. And gentle gods, these fignes of your goodwill	
Wee take in worth, and shall accept them still.	
Ven. And Flora, this to thee amonge the reft,	
Thy vvorkmanship comparinge vvith the best, Let it suffize thy cunninge to haue,	
To call kinge <i>Ioue</i> from forth his heavenly bovvre:	
Hadst thou a louer, Flora, credit mee,	
I thinke thou vvouldst beedecke him gallantly.	
But vvende vve on, and, Rhanis, leade the vvay,	250
That kens the paynted pathes of pleasunt Ida.	
Exeunt omnes. B.	ACT.

	ACT. I SCENA V. & vltima.	
		Aci sc. i
	Paris and Oenone.	20. /
Par.	Oenone, while we bin disposed to walke, Tell me what shall be subject of our talke: Thou hast a forte of pretie tales in stoore,	
	Dare faye no Nymphe in <i>Ida</i> woods hath more:	
	Againe, befide thy Tweete alluring face,	
	In telling them thou hast a speciall grace.	260
	Then preethee sweete, afforde some pretie thing,	
Om	Some toie that from thy pleasaunt witte doth springe.	
Otn.	Paris, my hartes contentment, and my choice, Vie thou thy pype, and I will vie my voyce,	
	So shall thy iust request not be denyed.	
	And time well spent and both be satisfied.	
Par.	Well gentle Nymphe although thou do me wrong,	
	I hat can ne tune my pype vnto a longe,	
	Me lift this once, Oenone, for thy fake,	
	This idle taske on me to vndertake.	270
	They sit under a tree togeather.	
Oen.	And whereon then shall be my Roundelay:	
	For thou halt harde my stoore long since, dare say.	
Fabu	- How Saturne did devide his kingdome tho,	
	To Ioue, to Neptune, and to Dis below.	
2	How mightie men made foule successes warre,	
3	Against the gods and state of <i>Iupiter</i> : How <i>Phoreias</i> ympe that was so tricke and fayre,	
,	Thattangled Neptune in her golden haire,	
	Became a Gorgon for her lewde missed,	280
	A pretie fable <i>Paris</i> for to reade,	200
	A peece of cunnig trust me for the nonce.	
	That wealth and beautie alter men to stoones.	
7	Howe Salmacis refembling ydlenes,	
٢	Turnes men to women all through wantonnes. How <i>Pluto</i> raught Queene <i>Ceres</i> daughter thence,	
•	And what did followe of that loue offence.	

Of Baphne turned into the laurell tree, б That shewes a myror of virginitie. How faire Narcissus tooting on his shade, 7 290 Reproues disdayne, and tells how forme doth vade. 8 How cunning Philomelaes needle tells, What force in loue, what wit in forrow dwelles. What paynes vnhappie foules abyde in hell, They fay because on earth they lived not well. Ixions wheele, proude Tantals pyning woe. 10 Prometheus torment, and a many moe. 11 How Danaus daughters plie their endles taske. 12 What toyle the toyle of Sysiphus doth aske. 13 All these are olde and knowne I knowe, yet if thou wilt have anie, 300 Chuse some of these, for trust me else Oenone hath not manie. Par. Nay what thou wilt: but fith my cunning not compares with thine, Beginne some Toy, that I can play vpon this pipe of mine. There is a pretie sonnet then, we call it Cupids curse: They that do chaunge olde loue for new, pray gods they chaunge for The note is fine and quicke withall, the dittie will agree, Paris, With that same vowe of thine vpon our Poplar tree. No better thing, begine it then, Oenone thou shalt fee Our musicke, figure of the loue that growes twixt thee and me. They sing: and while Oenone singeth, he pypeth. 310 Incipit Oenone. Faire and fayre and twife so faire, As fayre as any may be: The fayrest sheepeherd on our grene, Oenone. A love for anie Ladie. Paris. Faire and faire and twise so fayre, As fayre as anie may bee: Thy loue is fayre for thee alone,

Oenone.

My loue is faire, my loue is gaie, As fresh as bine the flowers in May,

And for no other Ladie.

320

And

And of my loue my roundylaye, My merrie merrie merrie roundelaie

Concludes with Cupids curse:

They that do chaunge olde love for newe,

Pray Gods they chaunge for worse.

Ambo simul. They that do chaunge, &c.

Oenone. Faire and faire, &c,

Paris. Faire and faire, &c. Thy love is faire &c.

Oenone. My loue can pype, my loue can sing,

My loue can manie a pretie thing,

And of his louelie prayses ring

My merry merry roundelayes: Amen to Cupids curse:

They that do chaunge, Ec. They that do chaunge, Ec.

Ambo. Faire and fayre, &c.

Paris.

Finis Camana.

The songe being ended they rise, and Oenone speakes.

Oen. Swete sheepeherd, for Oenones sake be cunning in this songe, And kepe thy loue, and loue thy choice, or else thou doest her wrong.

Par. My vowe is made and witnessed, the Poplar will not starte,

Nor shall the nymphe Oenones love from forth my breathing hart.

I will goe bring the one thy way, my slocke are here behinde,

And I will have a lovers see: they saie, vnkist, vnkinde.

Exeunt ambo.

ACT. II. SCENA I.

Act II sc. i

350

330

Venus, Iuno, Pallas.

Ven. ex But pray you tell me, Iuno, was it so, abrupto. As Pallas tolde me here the tale of Eccho.

Iun. Shee was a nympe indeede, as Pallas tels,
A walker, fuch as in these thickets dwells:
And as shee tolde what subtill iugling prankes
Shee playde with Iuno, so she tolde her thankes:

A tatling trull to come at euerie call, And now forefooth nor tongue nor life at all.

And

And though perhaps shee was a helpe to <i>Ioue</i> , And held me chat, while he might court his low	e:
Beleeue me, dames, I am of this opinion, He tooke but little pleasure in the minion.	
And what so ere his scapes have bene beside,	
Dare saie for him a neuer strayed so wyde:	
Alouely nutbrowne lasse, or lustie trull,	360
Hane power perhaps to make a god a bull.	
Ven. Gramercie gentle Tuno for that ielt,	
Isaith that item was worth all the rest.	
Pal. No matter, Venus, how so ere you skorne,	
My father Ioue at that time ware the horne.	1 1
Iun. Had euerie wanton god aboue, Venus, not better	lucke,
Then heaven would be a pleasaunt parcke, & 1	
Ven. Tut Mars hath hornes to butte withall although	
A neuer needes to maske in nets, a feares no iell	
Iun. For sooth the better is his turne, for if a speake of Must finde some shifte to shadowe him, a net, of	
Pal. No more of this, fayre goddess, vnrip not so	vour shames.
To stand all naked to the world, that bene such	heauenly dames.
Iun. Nay, Pallas, that's a common tricke with Venus	
And all the Gods in heaven have feene her nak	
Ven. And then she was so faire and bright, and louel	
As Mars is but for Venus tooth, and shee will sp	porte with him.
And but me list not here to make comparison w	
Mars is no raunger, Iuno, he in euerie open gro	ue.
Pal. To much of this: we wander farre, the skies be	egine to skowle, 380
Retire we to Dianas bowre, the weather will be	e foule.
The storme being past of thunder & lightning, & A	te hauing trüdled the
ball into place, crying Fatum Troie, Iuno taketh i	the bal up & speaketh.
Iun. Pallas, the storme is past and gon, and Phabus	cleares the skies.
And loe, beholde a ball of golde, a faire and wo	orthie prize.
Ven. This posse wils, the apple to the fayrest given b	oe.
Then is it mine: for Venus hight the fayrest of	f the three.
Pal. The fayrest here as fayre is ment, am I, ye do	me wronge:
And if the fayrest haue it must, to me it doth be	elong.
Iun. Then Iuno may it not enioy, so every one saye	es no, 390
But I will proue my selfe the fayrest, er I lose	it so.
B iij	They

	The breyfe is this, Detur Pulcherrimæ.	• Thèy read	e
	Let this vnto the fayrest gyven bee,	the posie.	
	The fayrest of the three, and I am shee.	1,	
	Detur Pulcherrimæ. Let this vnto the fayrest gyuen be,	Pallas	
	The fayrest of the three, and I am shee.	reades.	
	Detur Pulcherrimæ. Let this vnto the fayrest giuen bee	Venus	
		· reades.	
Iun.	My face is fayre, but yet the mailtye	_	
	That all the gods in heauen haue seene in me,		400
	Haue made them chuse me of the Planetes seauen,		•
	To bee the wyfe of <i>Ioue</i> , and Queene of heauen.		
	Yf then this prize be but bequeathed to beautye,		
	The only shee that wins this prize, am I.		
Ven.	That Venus is the fayrest, this dothe proue,		
	That Venus is the louely Queen of loue.		
	The name of Venus is in deede but bautye,		
	And men me fayrest call, per excellencye.		
	Yf then this prize be but bequeathed to beautye,		
	The only shee that wins this prize, am I.		410
Pall.	To stand on tearmes of beautye as yow take it,		•
	Beeleue me, Ladies, is but to mystake it:		
	The beautye that this fubtill prize must vvin,		
	No outvvarde beautye highte, but dvvels vvithin.		
	And fyfte it as yovv please, and yovv shall finde,		
	This beautye, is the beautye of the minde.		
	This fayrenes, Vertue highte, in generall,		
	That many braunches hathe in speciall:		
	This beauty vvysdom hight, vvhereof am I,		
	By heauen appointed, goddesse vvorthelye.		420
	And looke hove muche the minde, the better parte,		
	Doth ouerpasse the bodye in deserte:		
	So much the mistris of those guyfts devine,		
	Excells thy beautie, and that state of thine.		
	Then yf this prize bee thus bequeathed to beautye,		
	The only she that wins this prize, am I.		
Ven.	Nay, Pallas, by your leaue, your vvander cleane.		
	Wee mult not coniter heereof as your meane:		
	But take the sense as it is plainly ment,		

	And let the fayrest hate, I am content.	430
Pal.	Our reasons wilbe infinite, I trowe,	.,
	Vnles vnto some other point we grow.	
	For first heres none mee thinkes disposed to yeelde,	
	And none but will with wordes maintaine the fielde.	
Iun.	Then if you will to anoyde a tedious grudge,	
	Refer it to the sentence of a judge,	
•	Who ere he be that commeth next in place,	
	Let him bestowe the ball, and ende the case.	
Ven.	So can it not go wronge with me not at al.	
	I am agreed how euer it befall.	440
	And yet by common doome, so may it bee,	
	I may be fayde the fayrest of the three.	
Iun.	Then yonder loe that sheepeherde swaine is he,	
	That must be vmpier in this controuersie.	
	ACT. II. SCENA II.	
	Paris alone. Manentibus Pal. Iunone, Venere.	
Ven.	<i>Iuno</i> , in happie time, I do accept the man,	
	It seemeth by his lookes, some skill of loue he can.	
Par.	The nymphe is gone, and I all folitarie,	
	Must wend to tend my charge, opprest with melancholy.	450
	This day (or else me fayles my sheepeherdes skill)	
	Will tide me passing good, or passing ill.	
Iun.		
	Thou be aryued by ignorance among vs,	
	Not earthlie but deuine, and goddesses all three,	
	Iuno, Pallas, Venus, these our titles be.	
	Nor feare to speake, for reverence of the place,	
	Chosen to ende a harde and doubtfull case.	
	This apple loe (nor aske thou whence it came)	_
	Is to be given vnto the fayrest dame.	460
	And fayrest is, nor shee, nor shee, but shee,	
	Whom, sheepeherd, thou shalt fayrest name to be.	
	This is thy charge, fulfill without offence,	
70. 7	And shee that winnes shall give thee recompence.	
Pal.		
77	Sith in this case, we can no iudges be.	
Ven.	And, sheepeherd, say that I the sayrest ame,	
	And thou shalt win good guerdon for the same.	

Iun. Nay, shepherde, looke vppon my stately grace, Because the pompe that longs to Iunoes mace, 470 They mayst not see: and thincke Queene Iunoes name, To vyhome olde shepherds title vyorkes of fame, Is mightye, and may eafily fuffize, At Phebus hande to gaine a golden prize. And for thy meede, fythe I ame Queene of riches, Shepherde, I will revvarde thee with greate monarchies, Empires, and kingdomes, heapes of massive golde, Scepters and diadems, curious to beholde, Riche robes, of fumpteous workmanship and cost, 480 And thovefand thinges whereof I make no boast The moulde vyhereon thovve treadest shall be of Tagus sandes, And Xanthus shall runne liquid golde for the to wash thy handes: And yf thou lyke to tend thy flock, and not from them to flie, Their fleeces shalbe curled gold to please their masters eye. And last, to sett thy harte one fire, gyue this one fruite to me, And, shepherd, lo this Tree of Golde will I bestowe on thee.

IVNOES SHOWE.

Hereuppon did rise a Tree of gold laden with Diadems & Crownes of golde.

The grownde vyhereon it groes, the grasse, the roote of golde,
The body and the bark of golde, all glistringe to beholde,
The leaves of burnysht golde, the fruites that thereon grovve
Are diadems sett vyith pearle in golde in gorgeous glistringe shovve:
And yf this Tree of Golde, in lue may not suffize,
Require a grove of golden trees, so Iuno beare the prize.

The Tree sinketh.

Pall. Me lyst not tempt thee with decayinge wealthe, Which is embaset by want of lusty healthe:
But yf thou have a minde to fly above,
Ycrowned with fame neere to the seate of Ioue:
Yf thou aspire to wysdomes worthines,
Whereof thow mayst not see the brightnes
Yf thou desyre honor of chyvallrye,
To bee renouned for happy victorie,
To fighte it out, and in the champaine feilde,
To shrowde thee vnder pallas warlike sheilde,
To praunce on barbed steedes, this honor loe,

500

My felfe for guerdon shall on thee bestowe. And for encouragement, that thou mayst see, What samous knightes dame *Pallas* warriers be, Beholde in *Pallas* honour here they come, Marching alonge with sounde of thundring drom.

510

PALLAS SHOW.

Hereuppon did enter. o. knights in armour, treading a warlike Almaine, by arome and fife, by then having march't foorth againe, Venus speaketh. Ven. Come sheepeherde, come, sweete sheepeherde looke on me,

These bene to hoat alarams these for thee:
But if thou wilt giue mee the golden ball,
Cupide my boy shall hate to playe withall,
That when so ere this apple he shall see,
The god of loue himselfe shall thinke on the,
And bid thee looke and chuse, and he will wounde,

520

Wherefo thy fancyes object shalbe founde, And lightlie when he shootes he doth not misse: And I will give the many a louelie kysse.

And I will give the many a louelie kyffe, And come and play with thee on *Ida* here, And if thou wilt a face that hath no peere, A gallant girle, a lustie minion trull, That can give sporte to thee thy bellyfull, To ravish all thy beating vaines with ioye, Here is a lasse of *Venus* court, my boy,

530

Helen entreth with 4. Cupides. Here gentle sheepeherde, heres for thee a peece, The fayrest face, the flower of gallant Greece.

VENVS SHOW.

Here Helen entreth in her brauerie, with 4. Cupides attending on her, each hauing his fan in his hande to fan fresh ayre in her face. Shee singeth as followeth.

SI Diana nel cielo è vna stella Chiara, è lucente piena di splendore Che porge luc' all' affanato cuore: Si Diana, nel ferno è vna dea, Che da conforto all' anime dannate, Che per amor son morte desperate:

540

	Si Diana ch' in terra è delle nimphe	
	Reina, imperatiue di dolce fiori	
	Tra bosch ⁵ e Selue da morte a pastori.	
	Io son vn Diana dolce e rara	
	Chle con Le guardi Io posso far guerra	
	A Dian' infern'in cielo, et in terra. Exit.	
	The song being ended Helen departeth, & Paris Speaketh	
Par.	Most heavenly dames, was never man as I	550
	Poore shepherde swaine, so happy and vnhappy:	• /
	The least of these delights, that you deuyse,	
	Able to wrape and dazle humaine eyes.	
	But fince my filence may not pardoned bee,	
	And I appoint which is the fayrest shee,	
	Pardon, most sacred dames, sythe one not all,	
	By Paris doome must have this golden ball.	
	Thy beautye, stately <i>Iuno</i> , dame deuine,	
	That lyke to <i>Phabus</i> golden beames doth shine,	560
	Approves it felfe to bee most excellent, But that fayre face that dothe me most content,	,,,,
	Sythe fayre, faire dames, is neyther shee nor shee,	
	But shee whome I shall fairest deeme to bee.	
	That face is hers that hight the Queene of Loue,	
	whose sweetenes dothe bothe gods and creatours moue.	
	He guieth the golden Ball to venus.	
	And if the fayrest face deserve the ball,	
	Fayre Venus, Ladyes, beares it from yee all.	
Ven.	And in this ball dothe Venus more delight,	
	Then in her louely boy faire Cupids fighte.	570
	Come shepherd comme, sweete Venus is thy frend,	
	No matter how thow other gods offend.	
Tun	Venus taketh paris with her. Exeunt.	
1 wit.	But he shall rue, and ban the dismal day wherein his <i>Venus</i> bare the ball away:	
	And heaven and earth iust wittnesses shall bee,	
	I will reuenge it on his progenye.	
Pal.	well Iuno, whether wee bee leyse or lothe,	
	Venus hathe got the aple from vs bothe.	

of Domin

01 1 a115.	
ACT. III. SCENA. I. Colin thenamored sheepeherd singeth his passion of love.	Act III sc. i
The fonge.	
O gentle loue, ungentle for thy deede, Thou makest my harte A bloodie marke	
VV ith pearcyng shot to bleede.	
.Shoote softe sweete love, for feare thou shoote amysse,	
For feare too keene	
Thy arrowes beene,	590
And hit the harte, where my beloved is.	
To faire that fortune were, nor neuer I	
Shalbe so blest	
Among the rest	
That love shall ceaze on her by simpathye.	
Then since with love my prayers beare no boot,	
This doth remayne	
To cease my payne,	
I take the wounde, and dye at Venus foote.	
Exit Colin.	600
ACT. III. SCENA. II.	
Hobinol, Digon, Thenot.	
Hob. Poore Colin wofull man, thy life forespoke by loue, What vncouth fit, what maladie is this, that thou dost proue.	
Dig. Or loue is voide of phisicke cleane, or loues our common wracke, That gives vs bane to bring vs lowe, and let vs medicine lacke.	
Hoh That ever love had reverence 'many fills theorehead fraince	

Hob. That euer loue had reuerence 'mong fillie sheepeheed swaines, Belike that humor hurtes the most that most might be their paines. The. Hobin, it is some other god that cheerishethher sheepe, For fure this love doth nothing else but make our herdmen weepe. 610 Dig. And what a hap is this I praye, when all our woods reioyce, For Colin thus to be denyed his yong and louely choice.

The. She hight in deede so fresh and faire that well it is for thee,

Colin

Colin and kinde hath bene thy friende, that Cupid coulde not see.

Hob. And whether wendes you thriueles swaine, like to the striken deere, Seekes he Dictamum for his wounde within our forrest here. (wonne,

Dig. He wendes to greete the Queene of loue, that in these woods doth With mirthles layes to make complaint to Venus of her sonne.

The. A Colin thou art all deceived, shee dallyes with the boy,
And winckes at all his wanton prankes, and thinkes thy love a toy. 620

Hob. Then leave him to his luckles love, let him abide his fate, The fore is ranckled all to farre, our comforte coms to late.

Dig. Though Thestilis the Scorpion be that breakes his sweete assault, Yet will Rhamnusia vengeance take, on her disdainefull fault.

The. Lo yonder comes the louely Nymphe, that in these *Ida* vales, Playes with *Amintas* lustie boie, and coyes him in the dales.

Hob. Thenot, me thinks her cheere is chaged, her mirthfull lookes are layd, She frolicks not: pray god the lad have not beguide the mayde.

ACT. III. SCENA. III.

Oenone entreth with a wreath of popular on her heade. Manent Pastores. 630

Oen. Beguilde, disdayned, and out of loue: liue longe thou Poplar-tree,
And let thy letters growe in length, to witnes this with mee.
A Venus, but for reuerence, vnto thy facred name,
To steale a sylly maydens loue, I might account it blame.
And if the tales be true I heare, and blushe for to receite,
Thou dost me wrong to leaue the playnes, and dally out of sight.
False Paris, this was not thy vow, when thou and I were one,
To raung & chaung old loue for new: but now those dayes be gone.
But I will finde the goddesse out, that shee thy vow may reade,
And fill these woods with my lamentes, for thy vnhappy deede.

Hob. So faire a face, so foule a thought to harbour in his breast, (rest.

Hob. So faire a face, so foule a thought to harbour in his breast, (rest. Thy hope consum'd, poore Nymphe, thy hap is worse then all the

Oen. A sheepeherdes, you bin full of wiles, & whet your wits on bookes, And wrap poore maydes with pypes and songes, and sweete alluring

Dig. Mifpeake not al, for his amisse, there bin that keepen flocks, (lookes. That neuer chose but once, nor yet beguiled loue with mockes.

Oen. False Paris he is none of those, his trothles doble deede, Will hurte a many sheepeherds else that might go nigh to speede.

The. Poore Colin, that is ill for thee, that art as true in trust

Τo

To thy fweete fmerte, as to his Nymphe Paris hath bin vniust. 650 Oen. A well is she hath Colin wonne, that nill no other loue:

And woo is me, my lucke is losse, my paynes no pytic mooue.

Hob. Farewell faire Nymphe, fith he must heale alone that gaue the wound. There growes no herbe of such effect vpon dame natures ground.

Exeunt Pastores.

Manet Oenone. Mercu. entr. with Vulcans Cyclops.

Mer. Here is a Nymphe that fadlie fittes, and shee belike

Can tell some newes Puraconon of the jolly swains we seek

Can tell fome newes, *Pyracmon*, of the iolly fwaine we feeke. Dare wage my winges the laffe doth loue, she lookes so bleak & thin, And tis for anger or for griefe: but I will talke beginne. moue, 660

Oen. Breake out poore harte, & make complaint the mountaine flocks to What proude repulse & thanckles scorne thou hast received of loue.

Mer. She fingeth, fires, be husht awhile.

Oenone singeth as shee sitts.

OENONES COMPLAINT.

Melponie, the muse of tragicke songes, VV ith moornefull tunes in stole of dismall hue, Assist a silie Nymphe to wayle her woe, And leave thy lustie companie behinde.

Thou luckles wreath, becomes not me to weare The Poplar tree for triumphe of my love. Then as my ioye my pride of love is lefte, Be thou vncloathed of thy lovelie greene.

And in thy leaves my fortune written bee, And them some gentle winde let blowe abroade, That all the worlde may see how false of love, False Paris hath to his Oenone bene.

The songe ended, Oenone sitting still. Mercurie speaketh.

Mer. Good-day fayre mayde, werie belike with following of your game,
I wish thee cunning at thy will, to spare or strike the same.

Oen. I thanke you sir, my game is quick and rids a length of grounde,

And yet I am deceaued or else a had a deadlie wounde.

Mer.

670

Mer. Your hand perhaps did fwarue awarie. Oen. or elfe it was my harte. Mer. Then fure a plyed his fotemanship. Oen. a played a raunging parte. Mer. You should have given a deeper would. Oen. I could not that for pity. Mer You should have evd him better the. Oen, blind love was not so witty. Mer. why tell me, fweete, are you in loue. Oen. or would I were not fo. Mer. Yee meane because a does ye wrong. Oen. perdie the more my woe. Mer. Why meane ye loue, or him ye loued? Oen. wel may I meane the both. Mer. Is love to blame? Oen, the queene of love hath made him false his troth. 690 Mer. Meane ve indeede the queene of loue. Oen. eue wanton Cupids dame. Mer. Why was thy loue so louely then? Oen. his beautie hight his shame, The fairest sheepeherde one our greene. Mer. is he a sheepeherd that. Oen. And sometime kept a bleating flock. Mer. enough, this is the man. Mer. Where woons he tha? Oen. about these woods: far from the Poplar tree. Mer. What Poplar meane ye? Oen. witnes of the vowes betwixt him & me. And come and wend a little way and you shall see his skill. Mer. Sirs tarrie you. Oen. nay let them goe. Mer. nay not vnles you will. Stay Nymphe, and harke what I fay of him thou blamest so, And credit me, I have a fad discourse to tell thee ere I go. 700 Know then, my pretie mops, that I hight Mercurie, The messenger of heaven, and hether slie To cease vpon the man whon thou dost loue, To fummon him before my father *Ioue*, To answere matter of great consequence, And *Ioue* himselfe will not be longe from hence. Oen. Sweete Mercurie, and have poore Oenons cryes, For Paris fault, ypeircest th'unpertiall skyes. Mer. The fame is he, that iolly sheepeherdes swaine. Oen. His flocke do grase vpon Auroras plaine, 710 The colour of his coate is lustie greene, That would these eyes of mine had neuer seene, His tycing curled havre, his front of yvorie, Then had not I poore I bin vnhappie. Mer. No maruell wench, although we cannot finde him, When all to late the queene of heauen doth minde him. But if thou wilt have physicke for thy fore, Minde him who list, remember thou him no more: And find fome other game, and get thee gon, For here will lustie suters come anon, 720

 T_0

To hoat and lustie for thy dyeing vaine, Such as were monte to make their sutes in vaine.

Exit Merc. cum Cyclop.

Oen. I will goe fit and pyne vnder the Poplar tree,

And write my answere to his vow, that euerie eie may see.

Exit.

ACT. III. SCENA V.

Act III sc. ii

730

Venus, Paris, and a companie of sheepeherdes.

Ven. Sheepeherdes, I am contente, for this sweete sheepeherdes sake, A straunge reuenge vpon the maide and her distaine to take.

Let Colins corps be brought in place, and burned in the plaine, And let this be the verse. The love whom Thestilis hath slaine.

And trust me I will chide my sone for parciallitie,

That save the swaine so deepe a wound, and let her scape him by

That gaue the swaine so deepe a wound, and let her scape him by.

Pasto. Alas that ever love was blinde, to shoote so farre amisse.

Ven. Cupid my sonne was more to blame, the fault not mine, but his.

Pastores exeunt, Manent. Ven. cum Par.

Par. O madam, if your felfe would daine the handling of the bowe, Albeit it be a taske, your felfe more skill, more iustice knowe.

Ven. Sweete sheepeherde, didst thou euer loue. Par. Lady, a little once. 740

Ven. And art thou changed. Par. faire queene of loue I loued not al attoce.

Ven. Well wanton, wert thou wounded so deepe as some haue ben, It were a cunning cure to heale and rufull to be seene.

Par. But tell me, gracious goddesse, for a starte and salse offence, Hath Venus or her sonne the power, at pleasure to dispence.

Ven. My boy, I will instruct thee in a peece of poetrie,

That happly erst thou hast not heard: in hel there is a tree,
Where once a day doe sleepe the soules of false foresworen louers,
With open hartes, and there aboute in swarmes the number houers
Of poore forsaken ghostes, whose winges from of this tree do beate 750
Round drops of firie Phlegiton to scorch false hartes with heate.
This payne did Venus and her sonne, entreate the prince of hell,
T'impose to such as faithles were, to such as loued them well.
And therefore this, my louely boy, faire Venus doth aduste thee,
Be true and stedsast in thy loue, beware thou doe disguise thee.
For he that makes but loue a iest, when pleaseth him to starte,

Shall

Shall feele those firve vvater drops consume his faithles harte. Par. Is Venus and her sonne so full of instice and severytye. Ven. Pittie it vveare that love shoulde not be lincked with indifferencie. Hovve ener loners can exclaime for harde successe in lone, 760 Trust me, some more then comon cause that painfull hap dothe moue. And cupids boyve is not alone his triumphe, but his rod, Nor is he only but a boy: he hight a mighty god. And they that do him reverence, have reason for the same, His shafts keepe heaue and earth in avve. and shape revvardes for shae. Par. And hathe he reason to mantayne vvhy Colin died for loue. Ven. Yea reason good I warrant thee, in right it might beehoue. Par. Then be the name of loue adored, his bowe is full of mighte, His vyoundes are all but for defert, his lavves are all but right: 770 vvell for this once me lyst apply my speeches to thy sense, And Thestalis shall feele the paine for loues supposed offence.

The shepherds bring in Collins Hearce singing.

VVelladay VVelladay: Poore Colin thow arte going to the grounde:
The love whome Thestis hathe slaine,
Harde harte, faire face fraughte with disdaine:
Disdaine in love a deadlie wounde.
VVounde her swete love so deepe againe,
That shee may feele the dyeng paine
Of this vnhappie shepherds swaine,
And dye for love as Colin died. as Colin died. sinis Camana.

780

Ven. Shepherdes abyde, let Colins corps bee vvittnes of the paine That Thestilis endures in loue, a plague for her dysdaine. Beholde the organ of our vvrathe, this rusty churle is hee, She dotes on his yllfauored face, so muche accurst is shee.

She singeth an old songe called the woing of Colman.

A foule croked Churle enters, & Thestilis a faire lasse wooeth him. be crabedly refuzeth her, and goethe out of place. She tarieth behinde.

Par. A poore vnhappy Theftlis, vnpitied is thy paine. Ven. Her fortune not vnlyke to his vvhome cruell thow hast slaine.

Thestilis singeth, & the Shepherds replie.

790

The The straunge effects of my tormented harte,
onge. VV home cruell love hathe wofull prisoner caughte,
VV home cruel hate hathe into bondage broughte,
VV home wit no way of safe escape hath taughte,
Enforce me say in wittnes of my smarte,
There is no paine to foule distaine in hardy sutes of love.

Shep. There is no paine &c.

Thest. Cruell, farewell. Shep Cruell, farewell.

Thest. Moste cruell thom, of all that nature framed.

Shep. Moste creull &c.

Thest. To kill thy love with thy disdaine. Shep. To kill thy love with thy disdaine. Thest. Cruell disdaine soe live thow named.

Shep. Cruell disdaine &c.

Thest. And let me dye of Iphis paine. Shep. A life to good for thy disclaine. Thest. Sithe this my stars to me allot,

And thow thy love hast all forgot. Exit Thest.

Shep. And thou &c.

The shepherds carie out Colin.
The grace of this song is in the Shepherds Ecco to her verse.

Ven. Now shepherds, bury Colins corps, persume his herce with slowers, And write what instice Venus did amid these woods of yours. How now, how cheeres my Louely boy, after this dump of loue.

Par. Such dumpes, sweete Lady, as bin these are deadly dumpes to proue. Ven. Cease shepherde, these are other nues, after this melancholye. (curie My minde presumes some tempest toward vpon the speache of Mer-

ACT. III. SCENA. VI. Mercurye with Vulcans Cyclops enter. Manentibus Ven. cum Par.

Mer. Faire lady Venus, let me pardoned bee That have of longe bin wellbeloued of thee, D.j.

820

800

Yf as my office bids, my felfe first brings To my fweete Madame these vnwellcome tydings. What nues, what tydings, gentle Mercurie, In midest of my delites to troble me. Mer. At Iunoes fute, Pallas affifting her, Sythe bothe did ioyne in fute to Iupiter, Action is entred in the court of heauen, And me, the fwyftest of the Planets seauen, 830 With warant they have thence despatcht away, To apprehende and finde the man, they fay, That gaue from them that selfesame ball of golde, Which I prefume I do in place beeholde, Which man, vnles my markes bee taken wyde, Is hee that fytts fo neere thy gracious fyde. This beinge so, it rests he go from hence, Before the gods to answere his offence. What tale is this, dothe Iuno and her mate Pursue this shepherde with such deadly hate. 840 As what was then our generall agrement, To stande vnto they nil be nowe content. Let Iuno iet, and Pallas play her parte, What heere I haue, I woonne it by deferte: And heaven and earthe shall bothe confounded bee, Ere wronge in this be donne to him or me. Mer. This litle fruite, yf Mercury can spell, Will fende I feare a world of foules to hell. What meane these Ciclops, Mercurie, is vulcan waxt so fine, To sende his Chimnysweepers forth, to setter any freinde of mine. Abashe not shepherd at the thinge, my selfe thy baile wilbe, 850 He shalbe present at the courte of Ione, I warrant thee. Venus, gyue me your pledge. Venus. my Cestone, or my fan, or bothe. Mer. Nay this shall serue: your worde to mee as sure as is your othe, taketh At Dianas bowre: and Lady, yf my witt or pollycie her fã. May profit him for Venus sake, let him make bolde with Mercury. (Exit Sweete Paris, whereon doest thow muse? The angrye heavens for this fatall iar, P rName me the instrument of dire and deadly war.

Explicit. Actus Tertius. Exeunt Venus & Paris.

Vulcan

ACT. IIII. SCENA I.

Act IV sc. i

Vulcan following one of Dianas Nymphes.

Vul. Why nymphe, what need ye run so fast? what though but black I be 862 I haue more preetie knackes to please, then euerie eye doth see. And though I goe not fo vpright, and though I am a smythe, To make me gratious you may have some other thinge therewith.

ACT. IIII. SCENA II.

Bacchus, Vulcan, Nymphe.

Yee Vulcane, will yee so in deede: nay turne and tell him, trull, Bac. He hath a mystresse of his owne to take his belly full.

Vulc. Why fir, if Phabes dainty nymphes please lustie Vulcans tooth, 870 Why may not Vulcan treade awry, aswell as Venus dooth?

Nym. Ye shall not taynt your trothe for me: you wot it verie well, All that be Dians maides are vowed to halter apples in hell.

Ifaith Ifaith, my gentle mops, but I do know a cast, Leade apes who lift, that we would helpe t'unhaltar them as fast.

Nym. Fy fy, your skill is wondrous great, had thought the god of wine, Had tended but his tubbes and grapes, and not ben haulfe fo fine.

Vul. Gramercie for that quirke, my girle. Bac. Thats one of dainties frupes.

Nym. I pray fir take't with all amisse, our cunning comes by lumpes.

Sh'ath capt his aunswere in the Q. Nym. how sayes, a, has shee so? Afwel as fhee that kapt your head to keepe you warme below.

Yea then you will be curst I see. Bac. best let her euen alone.

Nym. Yea gentle gods, and finde some other stringe to harpe vpon.

Some other string, agreed I fayth, some other pretie thing, Twere shame fayre maydes should idle be, how fay you, wil ye sing.

Nym. Some roundes or merry roundy laies, we fing no other fonges, Your melancholick noates not to our countrie myrth belonges.

Vul. Here comes a crue will helpe vs trimme.

ACTVS IIII SCENA III.

Mercurie with the Cyclops.

890

Mer. Yea now our taske is done.

Then merry Mercurie more then time, this rounde were well be-Bac. They sing Hey Downe, downe, downe, &c.

The

gone.

The fonge done, she windeth a horne in Vulcans eare by runneth out. Manent. Vulc. Bac. Mer. Cyclops.

Vul. A harletrie I warrant her. Bac. a peeuish eluish shroe.

Mer. Haue seene as farre to come as neare, for all her raunging so. But, Bacchus, time well spent I wot, our sacred father Ioue, With Phabus and the god of warre are met in Dians groue.

Vul. Then we are here before them yet, but stay the earth doth swell, God Neptune to, (this hap is good) doth meete the prince of hell.

Pluto ascedeth from belowinhis chaire. Neptune entreth at an other way. Plut. What iarres are these, that call the gods of heaven and held beloe.

Nep. It is a worke of wit and toyle to rule a lustie shroe.

ACT. IIII. SCENA. IIII.

Enter Iupiter, Saturne, Apollo, Mars, Pluto, Neptune, Bacchus, Vulcan, Mer. Iuno, Pallas, Diana, Cyclops.

Iupiter speaketh.

Iup. Bring forth the man of *Troie* that he may heare, Whereof he is to be araigned here.

Nep. Lo where a comes prepared to pleade his case, vnder conduct of louely Venus grace.

Mer. I have not seene a more alluring boy.

Apol. So beautie hight the wracke of Priams Troy.

The gods being set in Dianaes bower: Inno, Pallas, Diana, Venus and Paris stand on sides before them.

Ven. Loe facred Ione, at Innoes proude complaynte, As erst I gaue my pledge to Mercurie, I bring the man whom he did late attaint, To aunswere his inditement orderlie: And craue this grace of this immortall senate, That yee allowe the man his advocate.

Pal. That may not be, the lawes of heauen denie, A man to pleade or answere by atturney.

Ven. Pallas, thy doome is all too peremptorie.

Apol. Venus, that fauour is denyed him flatlie, He is a man and therefore by our lawes, 900

910

Of Paris.

Him felfe, without his ayd, must plead his cause.

Ven. Then bashe not, sheepeherde, in so good a case,
And friendes thou hast as well as soes in place.

Jun. Why, Mercurie, why doe yee not indite him.

Ven. Softe gentle, Iuno, I pray you do not bite him.

Jun. Nay, gods, I troe you are like to have great silence,
Vules this parrot be commaunded hence.

Jou. Venus, forbeare, be still: speake, Mercurie.

Ven. If Iuno iangle, Venus will replie.

Mer. Paris, king Priams sonne, thou art araygned of parciallitie,
Of sentence partiall and vniust, for that without indifferencie,

Of fentence partiall and vniust, for that without indifferencie, Beyonde desert or merit far, as thine accusers say, From them, to Lady *Venus* here, thou gauest the pryze away. What is thine answere?

Paris oration to the Councell of the gods.

Sacred and iust, thou great and dreadfull *Ioue*, And you thrife reverende powers, whom love nor hate, May wrest awry, if this to me a man, This fortune fatall bee, that I must pleade, For fafe excufall of my giltles thought, The honour more makes my mishap the leffe, That I a man must pleade before the gods, Gratious forbearers of the worldes amisse, For her, whose beautie how it hath enticet, This heauenly fenate may with me auer. But fith nor that, nor this may doe me boote, And for my felfe, my felfe must speaker bee, A mortall man, amidst this heavenlie presence: Let me not shape a longe defence, to them, That ben beholders of my giltles thoughtes. Then for the deede, that I may not denie, Wherein confifts the full of myne offence, I did vpon commaunde: if then I erde, I did no more then to a man belong'd. And if in verdit of their formes devine, My dazled eye did swarue or surfet more

D iii

950

940

960

On

The Arayngment

On Venus face, then anie face of theirs: It was no partiall fault, but fault of his Belike, whose eyfight not so perfect was, As might decerne the brightnes of the rest. And if it were permitted vnto men (Ye gods) to parle with your fecret thoughtes, There ben that fit vpon that facred feate, 970 That woulde with Paris erre in Venus prayse. But let me cease to speake of errour here: Sith what my hande, the organ of my harte, Did giue with good agreement of myne eye, My tongue is voyde with processe to maintaine. Plut. A iolly sheepeherde, wife and eloquent. Par. First then arraign'de of parciallitie. Paris replyes viguiltie of the fact: His reason is, because he knewe no more Faire Venus Ceston, then dame Iunoes mace, 980 Nor neuer fawe wife *Pallas* cristall shielde. Then as I looked I loued and likte attonce, And as it was referd from them to me, To give the pryze to her, whose beautie best My fancie did commend, so did I prayse And judge as might my dazled eye decerne. Nep. A peece of art, that, cunninglie pardie, Refers the blame to weakenes of his eye. Par. Now (for I must adde reason for my deede) Why Venus rather pleased me of the three: 990 First, in the intravles of my mortall eares, The question standing vpon beauties blaze, The name of her that height the queene of loue, My thought in beautie should not be exceld. Had it bene destyned to maiestie, (Yet will I not rob Venus of her grace,) Then stately *Iuno* might have borne the ball. Had it to wiledome bine entituled, My humaine wit had given it Pallas then. But fith vnto the fayrest of the three, 1000 That power, that threw it for my farther ill,

Did

Did dedicate this ball: and fafeft durft My sheepeherdes skill aduenture, as I thought, To judge of forme and beautie, rather then Of Iunos state, or Pallas worthynes, That learnd to ken the fayrest of the flocke, And prayfed beautie but by natures ayme: Behold to Venus Paris gaue this fruite, A dayesman chosen there by full consent, And heavenly powers should not repent their deedes. 1010 Where it is sayde, beyonde desert of hers, I honoured Venus with this golden prize: (Yee gods) alas what can a mortall man Decerne, betwixt the facred guiftes of heauen. Or, if I may with reuerence reason thus: Suppose I gaue, and judgd corruptly then, For hope of that, that best did please my thought, This apple not for beauties prayle alone: I might offende, fithe I was pardoned, And tempted, more then euer creature was, 1020 With wealth, with beautie and with chiualrie: And so preferred beautie before them all, The thing that hath enchaunted heaven it selfe. And for the one, contentment is my wealth: A shell of falte will serue a sheepeherde swayne, A flender banquet in a homely skrip, And water running from the filuer fpring. For armes, they dreade no foes that fit to lowe, A thorne can keepe the wind from off my backe, A sheepe-coate thatcht, a sheepeherdes pallace hight. 1030 Of tragicke Muses sheepeherdes con no skill, Enough is them, if Cupid ben displeased, To fing his prayle on flender oten pipe. And thus, thryse reverend, have I tolde my tale, And craue the torment of my guiltles foule To be measured by my faultles thought. If warlicke *Pallas*, or the queene of heauen Sue to reuerse my sentence by appeale, Be it as please your maiesties deuine,

The

	The wronge, the hurte not mine, if anie be,	10	40
	But hers whose beautie claymed the prize of me.		
	· Paris having ended, Iupiter speakeen.		
Iup.	Venus, withdrawe your sheepeherde for a space,		
1	Till he againe be called for into place.		
	Exeunt Venus & Paris.		
	Iuno, what will ye after this reply		
	But doome with lentence of indifferencie.		
	And if you will but iustice in the cause,		
	The man must quited be by heauens lawes.		
Iun.	Yea gentle <i>Ioue</i> , when <i>Iunoes</i> lutes are mooued,	10	050
	Then heaven may fee how well shee is beloved.		
Apol.	But, Madam, fits it maiestie deuine,		
1	In anie forte from iultice to decline!		
Pal.	Whether the man be guiltie yea or noe,		
	That doth not hinder our appeale, I troe!		
Iun.	Phæbus, I wot, amid this heavenly crue,		
	There be that haue to fay as well as you		
Apol	And Iuno, I with them, and they with me,		
_	In lawe and right, mult needefully agree:		
Pal.	I graunt ye may agree, but be content	I	060
	To doubt vpon regarde of your agreement.		
Plu.	And if yee markt, the man in his defence.		
	Saide thereof as a might with reuerence.		
Vul.	And did yee verie well I promise yee.		
	No doubt, sir, you could note it cunninglie.		
Sat.	Well, Iuno, if ye will appeale yee may,		
	But first dispatch the sheepeherde hence away.		
Mar	Then Vulcans dame is like to have the wronge.		
Iun.	And that in passion doth to Mars belonge.	•	1070
Iup.	Call Venus and the sheepeherde in againe.	•	.0,0
Bac.	And rid the man that he may knowe his payne.		
Apo	1. His payne, his payne, his neuer dying payne,		
	A cause to make a many moe complaine.		
7	Mercurie bringeth in Venus and Paris.		
Iup.	Sheepeherd, thou hast ben harde with equitie and law,		
	And for thy stars do thee to other calling drawe,		
	We here dismisse thee hence, by order of our senate:	_	

	01 1 at 15.		
	Goe take thy way to Troie, and there abide thy fa	ite.	
Ven.	Sweete shepherde, with such luck in loue while th		
	As may the Queene of Loue to any Louer giue.	•	1080
Par.	My lucke is losse howe ere my loue do speede,		
	I feare me Paris shall but rue his deede.	Paris exit.	
Apo.	From Ida woods now wends the shepherds boye,		
1	That in his bosome caries fire to Troy.		
Iup.	Kenus, these Ladies do appeale yow see,		
1	And that they may appeale the gods agree,		
	It resteth then that yow be well content		
•	To stande in this vnto our finall indgment:		
	And if king <i>Priams</i> fonne did well in this,		
	The Lawe of heauen will not leade amysse.		1090
Ven.	But, facred <i>Iupiter</i> , might thy daughter chuse,		
ı	Shee might with reason this appeale refuse:		
	Yet, if they bee vnmoued in their shames,		
	Bee it a staine and blemysh to their names:		
	A deede to far vnworthy of the place,		
	Vnworthy Pallas Launce, or Iunoes mace:	~1 1 1 m	
	And, if to beauty it bequeathed be,	She layeth Down	?
75 77	I doubte not but it will returne to me.	the ball.	
Pall.	Venus, there is no more adoe then foe,		
7.7.4	It restethe where the gods doe it bestowe.		1100
IVep.	But, Ladies, vnder fauour of your rage,		
7	How ere it be, yow play vppon the vauntage.		
Iup.	Then dames, that wee more freely may debate,		
	And heere th'indifferent fentence of this fenate,		
	Withdrawe yow from this presence for a space,		
	Till wee haue throughtly questioned of the cace: Dian shalbe your guyde, nor shall yow neede		
	Your felues t'enquire how things do heere fucceed	ام	
	Wee will, as wee resolue give yow to knowe,	,	
	By generall doome, how every thinge doth goe.		1110
Dia	Thy will, my wish, faire Ladies, will yee wende	þ	1110
Tuno	Beshrewe her whome this sentence doth offende.	•	
	Now <i>Ioue</i> be iust, and gods you that bee <i>Venus</i> fr	eindes.	
, ,,,,,	Yf yow haue ever donne her wronge, then may you	w make amends.	
	Manent Dij. Exeunt Diana, Pallas, Iuno		
,	E	V enu.	s

	, 0	
Tup.	Venus is faire, Pallas and Iuno toe.	
Vulc	But tell me now without some more adoe,	
	Who is the fairest shee, and do not flatter.	
Plu.	Vulcan, vppon comparison hanges all the matter:	
	That donne the quarrell and the stryfe were ended.	1120
Mar	Because tis knowne, the quarrell is pretended.	
Vul.	Mars, you have reason for your speeche perdie:	
	My dame (I troe) is fairest in your eye.	
Mar.	Or (Vulcan) I shold do her doble wronge.	
Sat.	About a toy wee tary heere so longe.	
	Gyue it by voices, voices giue the odds:	
	A trifle fo to to troble all the gods.	
	Beleue me, Saturne, be it so for me.	
	For me. Pluto. for me Mars. for me, yf Ioue agre.	
Mer.	And gentle gods, I am indifferent:	1130
	But then I knowe whoose lykely to be shent.	
Ap.	Thryse reuerend gods, and thow immortall <i>Ioue</i> .	
	Yf Phabus may, as him doth much behoue,	
	Be licenfed, accordinge to our Lawes,	
	To speake vprightly in this doubted cause,	
	(Sythe womens witts woorke mens vnceasinge woes)	
	To make them freindes, that now bin frendles foes,	
	And peace to keepe with them, with vs, and all	
	That make their title to this golden ball:	
	(Nor thincke yee gods my speeche doth derogate	1140
	From facred powre of this immortall fenate,)	
	Refer this fentence where it doth belonge,	
	In this fay I fayre <i>Phabe</i> hathe the wronge.	5
	Not that (I meane) her beautye beares the prize:	
	But that the holly Lawe of heauen denies,	
	One god to medle in an others powre. And this befell fo neere <i>Dianas</i> bowre,	
	As for thappeazinge this vnplefant grudge, (In my conceyte) fhee hight the fittest iudge.	
	Yf <i>Ioue</i> comptroll not <i>Plutoes</i> hell with charmes,	
		1150
	Yf Mars have souraigne powre to manage armes: Yf Bacchus beare no rule in Neptune sea	
	Nor Vulcans fire dothe Saturnes sythe obay:	
	THOI F MILLING THE GOLDE DULLINGS TYCHE ODAY.	

. of Paris.

	Suppresse not then, 'gainst lawe and equitie,	
	Dianas power in her owne territorie:	
	Whose regiment, amid her sacred bowers,	
	As proper height as anie rule of yours.	
	Well may we so wipe all the speeche awaie,	
	That Pallas, Iuno, Venus hath to fay,	
	And aunswere that by instice of our lawes,	1160
	We were not fuffred to conclude the cause. And this to me most egall doome appeares,	
	A woman to be judge amonge her pheeres.	
Mer.	Apollo hath founde out the onely meane,	
	To rid the blame from vs and trouble cleane.	
Vul.	We are beholding to his facred wit.	
	I can commend and well allow of it.	
•	And fo deriue the matter from vs all,	
	That Dian haue the giuing of the ball.	
Vul.	So Ioue may clearly excuse him in the case,	1170
	Where <i>Iuno</i> else woulde chide and braule apace.	
7.6	All they rife and goe foorth.	
wier.	And now, it were fome cunning to deuine,	
17.1	To whom Diana will this pryze refigne.	
Pui.	Suffizeth me, it shall be none of mine. Oulcan, though thou be blacke, thart nothing fine.	
Vul	Goe bathe thee, Bacchus, in a tub of wine,	
, .,,	The balls as likely to be mine as thine.	
	Exeunt omnes: explicit. Act. 4.	
	•	
	ACT. V. & vltimi, SCENA I.	Act V
	Diana, Pallas, Iuno, Venus.	sc. i
Dian.	Lo, Ladyes, farre beyonde my hope and will, you fee,	1182
	This thankles office is imposd to me:	
	Wherein if you will rest aswell content,	
	As Dian wilbe judge indifferent,	
	My egall doome shall none of you offende,	
	And of this quarrell make a finall ende: And therefore, whether you be liefe of loath,	
	Confirme your promise with some sacred othe.	
Pal.		1190
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Whom gods have chosen to conclude the case, That yet in ballance vndecyded lies. Touching bestowing of this golden prize. I give my promise and mine othe withall, By Stix, by heavens power imperiall, By all that longes to Pallas deytie, Her shilde, her launce, ensignes of chiuallrie, Her facred wreath of Olive, and of Baye, Her crested helme, and else what Pallas may, That where so ere this ball of purest golde, That chast Diana here in hande doth holde, Vnpartially her wifedome shall bestowe, Without mislike or quarrell any moe, Pallas shall rest content and satisfied, And fay the best desert doth there abide. Iun. And here I promise and protest withall, By Stix, by heavens power imperiall, By all that longes to Tunces deitie, Her crowne, her mace, ensignes of maiestie: Her spotles mariage-rites, her league diuine, And by that holy name of Proserpine, That wherefoere, this ball of purest golde, That chaft Diana here in hande doth holde, Vnpartially her wisedome shall bestowe, Without mislike or quarrell anie moe, Iuno shall rest content and satisfied, And fay the best desert doth there abyde. Ven. And louely Phabe, for I knowe thy dome Wilbe no other then shall thee become, Beholde I take thy daintie hande to kiffe, And with my folemne othe confirme my promise, By Stix, by Ioues immortall emperie, By Cupids bowe, by Venus mirtle-tree, By Vulcans gifte, my Ceston, and my fan, By this red rose, whose colour first began, When erst my wanton boy (the more his blame) Did drawe his bowe awry and hurt his dame, By all the honour and the facrifice,

1260

1210

Of Paris.

or rain.	
That from Cithæron and from Paphos rise:	
The conclu-7 That wherefoere, &c. { vt supra.	1237
fion aboue. S Venus shall rest, &c. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
Diana hauing taken their othes speaketh.	
Diana describeth the Nymphe Eliza a figure of the Queene.	
Dian. It is enough, and goddesses attende:	
There wons within these pleasaunt shady woods,	
•Where neither storme nor Suns distemperature	
Haue power to hurte by cruell heate or colde,	
Vader the clymate of the milder heauen,	
Where feldome lights <i>Ioues</i> angrie thunderbolt,	
For fauour of that soueraygne earthly peere:	1240
Where whystling windes make musick 'mong the trees,	
Far from difturbance of our countrie gods,	
Amids the Cypres springes a gratious Nymphe,	
That honour Dian for her chastitie,	
And likes the labours well of <i>Phabes</i> groues:	
The place <i>Elizium</i> hight, and of the place,	
Her name that gouernes there Eliza is,	
A kingdome that may well compare with mine.	
An auncient seat of kinges, a seconde Troie,	
Ycompast rounde with a commodious sea:	1250
Her people are ycleeped Angeli,	
Or if I misse a lettre is the most.	
She giveth lawes of iustice and of peace,	
And on her heade as fits her fortune best,	
She weares a wreath of laurell, golde, and palme:	
Her robes of purple and of scarlet die,	
Her vayle of white, as best besits a mayde.	
Her auncestors liue in the house of fame,	
Shee giueth armes of happie victorie,	
And flowers to decke her lyons crowned with golde.	1260
This peereles nymphe whom heaven and earth beloves,	
This Paragon, this onely this is shee,	
In whom do meete so manie giftes in one,	
On whom our countrie gods so often gaze,	
In honour of whose name the Muses singe.	
In state Queene <i>Iunos</i> peere, for power in armes,	And
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	And vertues of the minde <i>Mineruaes</i> mate: As fayre and louely as the queene of loue:	
	As chast as Dian in her chast desires.	
	The fame is shee, if Phabe doe no wronge,	1270
	To whom this ball in merit doth belonge.	
Pal.	If this be shee whom some Zabeta call,	
	To whom thy wifedome well bequeathes the ball	
	I can remember at her day of birthe,	
	Howe Flora with her flowers strewed the Earth,	
	How euerie power with heauenlie maiestie,	
	In person honored that solemnitie.	
Iun.	The louely graces were not farre away,	
	They threw their balme for triumph of the day.	_
Ven.	The fates against their kinde beganne a cheerefull songe,	1280
	And vowed her life with fauour to prolonge.	
	Then first gan Cupids eysight wexen dim,	
	Belike Elisas beautie blinded him.	
	To this fayre Nymphe, not earthly but deuine:	
	Contents it me my honour to resigne.	
Pal.	To this fayre Queene so beautifull and wise,	
	Pallas bequeathes her title in the prize.	
Iun.	To her whom <i>Iunoes</i> lookes fo well become,	
	The queene of heauen yeildes at <i>Phabus</i> doome.	
	And glad I am Diana found the arte,	1290
	Without offence so well to please desart.	
Dian.	Then marke my tale the viuall time is nie,	
	When wont the dames of life and destinie,	
	In robes of cheerfull collours to repayre,	
	To this renowned Queene so wise and fayre,	
	With pleasaunt songes this peereles nimphe to greete,	
	Clotho layes downe her distaffe at her feete.	
	And Lachesis doth pull the threed at length,	
	The thirde with fauour gives it stuffe and strength	
	And for contrarie kinde affordes her leaue,	1300
	As her best likes her web of life to weaue	
	This time we will attend, and in the meane while	
	With some sweete songe the tediousnes beguile.	

The Musicke sounde and the Nimphes within singe or solfa with voyces and instrumentes awhile. Then enter Clotho, Lachesis and Atropos singing as sollloweth: The state being in place.

The songe.

Cloth. Humanæ vitæ filum sic voluere Parcæ.

Lach. Humanæ vitæ filum sic tendere Parcæ.

1310

Atrop. Humanæ vitæ filum sic scindere Parcæ.

Cloth. Clotho colum baiulat. Lach. Lachesis trahit. Atr. Atropos occat.

Tres fimul. Viue diu fælix votis hominumque deûmque: Corpore, mente, libro, doctissima, candida, casta.

They lay downe their properties at the Queenes feete.

Cloth. Clotho colum pedibus.

Lach. Lachesis tibi pendula fila.

Atr. Et fatale tuis manibus ferrum Atropos offert.
Viue diu fælix, &c.

The song being ended Clotho speakes to the Queene.

1320

Cloth. Gracious and wife, fayre Queene of rare renowne, Whom heaven and earth beloues amyd thy trayne, Noble and louely peeres: to honour thee And doe thee favour, more then may belong, By natures lawe to any earthly wight, Beholde continuance of our yearely due, Th'unpartiall dames of destenie we meete, As have the gods and we agreed in one, In reverence of Elizas noble name, And humblie loe her distaffe Clotho yeeldes.

1330

Lach. Her spindle Lachesis and her fatall reele,
Layes downe in reuerence at Elizaas seete.

Te tamen in terris vnam tria numina Diuam Inuita statuunt naturæ lege sorores, Et tibi non alijs didicerunt parcere Parcæ.

Atro. Dame Atrops according as her pheeres

To thee fayre Queene refignes her fatall knife:

Liue

Liue longe the noble Phænix of our age, Our fayre Eliza our Zabeta fayre. Dian. And loe beside this rare solemnitie. And facrifice these dames are wont to doe. A fauour far in deed contrarie kinde, Bequeathed is vnto thy worthynes, Shee delinereth the ball of golde to the Queenes owne hands. This prize from heaven and heavenly goddeffes, Accept it then, thy due by Dians dome, Praise of the wisedome, beautie and the state, That best becomes thy peereles excellencie. Ven. So fayre Eliza, Venus doth refigne, The honour of this honour to be thine. Iun. So is the queene of heauen content likewise, To yelde to thee her title in the prize. So Pallas yeeldes the prayse hereof to thee, For wisedome, princely state, and peerelesse beautie.

EPILOGVS.

Omnes simul. { Viue diu fælix votis hominumque Deûmque. Corpore, mente libro doctisima, candida, casta. Exeunt omnes.

1340